

|   |  |   |  |                           |                                  |
|---|--|---|--|---------------------------|----------------------------------|
| <b>FORM B1</b>  |  | <b>United States Bankruptcy Court</b><br><b>Northern District of Illinois</b>   |  | <b>Voluntary Petition</b> |                                  |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Benson, Dean R.</b>  |  | Name of Joint Debtor (Spouse) (Last, First, Middle):<br><b>Benson, Marlene L.</b>   |  |                           |                                  |
| All Other Names used by the Debtor in the last 6 years<br>(include married, maiden, and trade names):   |  | All Other Names used by the Joint Debtor in the last 6 years<br>(include married, maiden, and trade names):   |  |                           |                                  |
| Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No.<br>(if more than one, state all):<br><div style="text-align: center;"><b>xxx-xx-8571</b></div>   |  | Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No.<br>(if more than one, state all):<br><div style="text-align: center;"><b>xxx-xx-4026</b></div> |  |                           |                                  |
| Street Address of Debtor (No. & Street, City, State & Zip Code):<br><b>7500 N. Elmhurst Road, Lot 464</b><br><b>Des Plaines, IL 60018</b>   |  | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):<br><b>7500 N. Elmhurst Road, Lot 464</b><br><b>Des Plaines, IL 60018</b>                       |  |                           |                                  |
| County of Residence or of the<br>Principal Place of Business: <b>Cook</b>   |  | County of Residence or of the<br>Principal Place of Business: <b>Cook</b>   |  |                           |                                  |
| Mailing Address of Debtor (if different from street address):   |  | Mailing Address of Joint Debtor (if different from street address):   |  |                           |                                  |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):  |  |   |  |                           |                                  |
| <b>Information Regarding the Debtor (Check the Applicable Boxes)</b>  |  |   |  |                           |                                  |
| <b>Venue</b> (Check any applicable box)<br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.   |  |   |  |                           |                                  |
| <b>Type of Debtor</b> (Check all boxes that apply)<br><input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad<br><input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank   |  |   | <b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding        |                           |                                  |
| <b>Nature of Debts</b> (Check one box)<br><input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business   |  |   | <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.)<br>Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3. |                           |                                  |
| <b>Chapter 11 Small Business</b> (Check all boxes that apply)<br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101<br><input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional)  |  |   | <div style="text-align: center;"><b>*** Steven R. Sturm 6230357 ***</b></div>  |                           |                                  |
| <b>Statistical/Administrative Information</b> (Estimates only)<br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.   |  |   |  |                           | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors   |  |   |  |                           |                                  |
| <div style="display: flex; justify-content: space-between;"> <span>1-15</span> <span>16-49</span> <span>50-99</span> <span>100-199</span> <span>200-999</span> <span>1000-over</span> </div> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div>   |  |   |  |                           |                                  |
| Estimated Assets  |  |   |  |                           |                                  |
| <div style="display: flex; justify-content: space-between;"> <span>\$0 to \$50,000</span> <span>\$50,001 to \$100,000</span> <span>\$100,001 to \$500,000</span> <span>\$500,001 to \$1 million</span> <span>\$1,000,001 to \$10 million</span> <span>\$10,000,001 to \$50 million</span> <span>\$50,000,001 to \$100 million</span> <span>More than \$100 million</span> </div> <div style="display: flex; justify-content: space-between;"> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> |  |   |  |                           |                                  |
| Estimated Debts   |  |   |  |                           |                                  |
| <div style="display: flex; justify-content: space-between;"> <span>\$0 to \$50,000</span> <span>\$50,001 to \$100,000</span> <span>\$100,001 to \$500,000</span> <span>\$500,001 to \$1 million</span> <span>\$1,000,001 to \$10 million</span> <span>\$10,000,001 to \$50 million</span> <span>\$50,000,001 to \$100 million</span> <span>More than \$100 million</span> </div> <div style="display: flex; justify-content: space-between;"> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> |  |   |  |                           |                                  |

|   |               |  |  |
|---|---------------|--|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | <b>FORM B1, Page 2</b>   |  |
| <b>Prior Bankruptcy Case Filed Within Last 6 Years</b> (If more than one, attach additional sheet)  |               |  |  |
| Location<br>Where Filed: <b>- None -</b>  | Case Number:  | Date Filed:  |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |               |  |  |
| Name of Debtor:<br><b>- None -</b>  | Case Number:  | Date Filed:  |  |
| District:   | Relationship: | Judge:   |  |
| <b>Signatures</b>   |               |  |  |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. |               | <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)<br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |  |
| <b>X</b> _____<br>Signature of Debtor <b>Dean R. Benson</b>   |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.   |  |
| <b>X</b> _____<br>Signature of Joint Debtor <b>Marlene L. Benson</b>  |               | <b>X</b> _____<br>Signature of Attorney for Debtor(s)      Date<br><b>Steven R. Sturm 6230357</b>  |  |
| Telephone Number (If not represented by attorney) _____<br><br>Date _____   |               | <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No  |  |
| <b>Signature of Attorney</b><br><b>X</b> _____<br>Signature of Attorney for Debtor(s)<br><b>Steven R. Sturm 6230357</b><br>Printed Name of Attorney for Debtor(s)<br><b>Tracy, Sturm and Associates</b><br>Firm Name<br><b>1699 E. Woodfield Rd.</b><br><b>Suite 550</b><br><b>Schaumburg, IL 60173</b><br>Address      Email: <b>lawdawg@covad.net</b><br><b>847-517-2929 Fax: 847-517-2941</b><br>Telephone Number<br><br>Date _____  |               | <b>Signature of Non-Attorney Petition Preparer</b><br>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.<br><br>Printed Name of Bankruptcy Petition Preparer _____<br><br>Social Security Number (Required by 11 U.S.C. § 110(c).) _____<br><br>Address _____<br><br>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: _____<br><br>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |  |
| <b>Signature of Debtor (Corporation/Partnership)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   |               | <b>X</b> _____<br>Signature of Bankruptcy Petition Preparer<br><br>Date _____<br><br>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |  |
| <b>X</b> _____<br>Signature of Authorized Individual<br><br>Printed Name of Authorized Individual _____<br><br>Title of Authorized Individual _____<br><br>Date _____   |               |  |  |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re *Dean R. Benson*  
and  
*Marlene L. Benson*

Case No.  
Chapter 13

\_\_\_\_\_/ Debtor  
Attorney for Debtor: *Steven R. Sturm*

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:

|   |    |                 |
|---|----|-----------------|
| a) For legal services rendered or to be rendered in contemplation of and in connection with this case . . . . . | \$ | <u>1,606.00</u> |
| b) Prior to the filing of this statement, debtor(s) have paid . . . . .   | \$ | <u>806.00</u>   |
| c) The unpaid balance due and payable is . . . . .  | \$ | <u>800.00</u>   |
3. \$ 194.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and  
*None other*
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and  
*None other*
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:  
*None*
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:  
*Lehman and Fox have received \$700.00 to attend meeting and court hearings.*

Dated:

Respectfully submitted,

*Steven R. Sturm*  
\_\_\_\_\_  
X/s/ *Tracy, Sturm & Assoc.*  
Attorney for Petitioner: *1699 E. Woodfield Rd*  
*Schaumburg IL 60173*  
*847.517.2929*

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE A. REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                               | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--|---|------------------------------------|---|-------------------------|
| 7500 N. Elmhurst Road, Lot 464<br>1995 Liberty double-wide trailer |   | J                                  | 35,000.00   | 31,124.39               |

Sub-Total > **35,000.00** (Total of this page)

Total > **35,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|--|
| 1. Cash on hand  | <b>X</b>         |  |   |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Charter One Bank checking account</b>   | <b>J</b>                                    | <b>25.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>         |  |   |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  |                  | <b>Family room, dining room, three bedroom, kitchen, four TVs, two VCRs, two DVDs, two personal computers, two stereoss.</b> | <b>J</b>                                    | <b>1,500.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | <b>X</b>         |  |   |  |
| 6. Wearing apparel.  |                  | <b>Necessary wearing apparel.</b>  | <b>J</b>                                    | <b>Unknown</b>   |
| 7. Furs and jewelry.   | <b>X</b>         |  |   |  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>X</b>         |  |   |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>X</b>         |  |   |  |
| Sub-Total ><br>(Total of this page)  |                  |  |   | <b>1,525.00</b>  |

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|--|
| 10. Annuities. Itemize and name each issuer.  | <b>X</b>         |   |   |  |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  | <b>X</b>         |   |   |  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |   |   |  |
| 13. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |   |   |  |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |   |   |  |
| 15. Accounts receivable.  | <b>X</b>         |   |   |  |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |   |   |  |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  |                  | <b>2004 income tax refund - paid to bills</b> | <b>J</b>                                    | <b>1,700.00</b>  |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | <b>X</b>         |   |   |  |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |   |   |  |

Sub-Total > **1,700.00**  
(Total of this page)

Sheet 1 of 2 continuation sheets attached  
to the Schedule of Personal Property

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|--|
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>X</b>         |  |   |  |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b>         |  |   |  |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | <b>X</b>         |  |   |  |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | <b>1993 Ford Escort wagon - 80,000 miles</b> | <b>J</b>                                    | <b>1,200.00</b>  |
|  |                  | <b>1997 Galant - 108,000 miles</b>           | <b>J</b>                                    | <b>2,500.00</b>  |
| 24. Boats, motors, and accessories.  | <b>X</b>         |  |   |  |
| 25. Aircraft and accessories.  | <b>X</b>         |  |   |  |
| 26. Office equipment, furnishings, and supplies.   | <b>X</b>         |  |   |  |
| 27. Machinery, fixtures, equipment, and supplies used in business.   | <b>X</b>         |  |   |  |
| 28. Inventory.   | <b>X</b>         |  |   |  |
| 29. Animals.   | <b>X</b>         |  |   |  |
| 30. Crops - growing or harvested. Give particulars.  | <b>X</b>         |  |   |  |
| 31. Farming equipment and implements.  | <b>X</b>         |  |   |  |
| 32. Farm supplies, chemicals, and feed.  | <b>X</b>         |  |   |  |
| 33. Other personal property of any kind not already listed.  | <b>X</b>         |  |   |  |

Sub-Total > **3,700.00**  
(Total of this page)  
Total > **6,925.00**

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

*[Check one box]*

- ☐ 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|--|
| <b><u>Real Property</u></b>   |                                      |                            |  |
| 7500 N. Elmhurst Road, Lot 464<br>1995 Liberty double-wide trailer  | 735 ILCS 5/12-901                    | 15,000.00                  | 35,000.00  |
| <b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>                                 |                                      |                            |  |
| Charter One Bank checking account   | 735 ILCS 5/12-1001(b)                | 25.00                      | 25.00  |
| <b><u>Household Goods and Furnishings</u></b>   |                                      |                            |  |
| Family room, dining room, three bedroom, kitchen, four TVs, two VCRs, two DVDs, two personal computers, two stereoss. | 735 ILCS 5/12-1001(b)                | 1,500.00                   | 1,500.00   |
| <b><u>Wearing Apparel</u></b>   |                                      |                            |  |
| Necessary wearing apparel.  | 735 ILCS 5/12-1001(a)                | Unknown                    | Unknown  |
| <b><u>Other Liquidated Debts Owning Debtor Including Tax Refund</u></b>   |                                      |                            |  |
| 2004 income tax refund - paid to bills  | 735 ILCS 5/12-1001(b)                | 1,700.00                   | 1,700.00   |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>   |                                      |                            |  |
| 1993 Ford Escort wagon - 80,000 miles   | 735 ILCS 5/12-1001(c)                | 1,200.00                   | 1,200.00   |
| 1997 Galant - 108,000 miles   | 735 ILCS 5/12-1001(b)                | 775.00                     | 2,500.00   |



In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

## Debtors

**SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
|---|--------------------------------------|--|--|--|--------------------------------------|--|--------------------------------|
|   |                                      | H<br>W<br>J<br>C   |  |  |                                      |  |                                |
| Account No. <b>xxxxxxx4559</b>  |                                      |  |  |  |                                      |  |                                |
| <b>Green Tree</b><br><b>P.O. Box 94710</b><br><b>Palatine, IL 60094</b>   |                                      | <b>J</b>   |  |  |                                      |  |                                |
|   |                                      | <b>First Mortgage</b>  |  |  |                                      |  |                                |
|   |                                      | <b>7500 N. Elmhurst Road, Lot 464</b><br><b>1995 Liberty double-wide trailer</b> |  |  |                                      |  |                                |
|   |                                      | Value \$ <b>35,000.00</b>  |  |  |                                      | <b>31,124.39</b>   | <b>0.00</b>                    |
| Account No.   |                                      |  |  |  |                                      |  |                                |
|   |                                      |  |  |  |                                      |  |                                |
|   |                                      | Value \$   |  |  |                                      |  |                                |
| Account No.   |                                      |  |  |  |                                      |  |                                |
|   |                                      |  |  |  |                                      |  |                                |
|   |                                      | Value \$   |  |  |                                      |  |                                |
| Account No.   |                                      |  |  |  |                                      |  |                                |
|   |                                      |  |  |  |                                      |  |                                |
|   |                                      | Value \$   |  |  |                                      |  |                                |
| Subtotal<br>(Total of this page)  |                                      |  |  |  |                                      | <b>31,124.39</b>   |                                |
| Total<br>(Report on Summary of Schedules)   |                                      |  |  |  |                                      | <b>31,124.39</b>   |                                |

0 continuation sheets attached

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                      | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|--|--------------------------------------|---|--|--|--------------------------------------|-----------------|
|  |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No. <b>xxxx-xxxxxx-x1002</b><br><br><b>American Express</b><br><b>P. O. Box 360002</b><br><b>Ft. Lauderdale, FL 33336-0002</b> |                                      | <b>Credit card purchases</b>  |  |  |                                      | <b>3,377.52</b> |
| Account No. <b>xxxxxxxxxxxx9302</b><br><br><b>Best Buy</b><br><b>P.O. Box 17298</b><br><b>Baltimore, MD 21297-1298</b>                 |                                      | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>1,604.93</b> |
| Account No. <b>xxxx-xxxx-xxxx-2892</b><br><br><b>Capital One</b><br><b>P.O. Box 79021</b><br><b>Saint Louis, MO 63179-0217</b>         |                                      | <b>Credit card purchases</b>  |  |  |                                      | <b>907.05</b>   |
| Account No. <b>xxxx-xxxx-xxxx-2892</b><br><br><b>Capitol One</b><br><b>P.O. Box 790217</b><br><b>Saint Louis, MO 63179-0217</b>        |                                      | <b>Credit card purchases</b>  |  |  |                                      | <b>978.53</b>   |
| Subtotal<br>(Total of this page)   |                                      |   |  |  |                                      | <b>6,868.03</b> |

6 continuation sheets attached

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)  | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|--------------------------------------|------------------------------------|---|--|--|--------------------------------------|------------------|
|  |                                      | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No. <b>xxxx-xxxx-xxxx-2411</b><br><br><b>Chase</b><br><b>Cardmember Service</b><br><b>P.O. Box 15153</b><br><b>Wilmington, DE 19886-5153</b> |                                      | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>7,386.69</b>  |
| Account No. <b>xxxx-xxxx-xxxx-7521</b><br><br><b>Chase</b><br><b>P.O. Box 15641</b><br><b>Wilmington, DE 19886-5651</b>                              |                                      | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>5,463.01</b>  |
| Account No. <b>xxxx-xxxx-xxxx-3036</b><br><br><b>Cib-Elan</b><br><b>P.O. Box 790408</b><br><b>Saint Louis, MO 63179-0408</b>                         |                                      | <b>J</b>                           | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>2,070.67</b>  |
| Account No. <b>xxxxx1231</b><br><br><b>Citgo</b><br><b>Processing Center</b><br><b>Des Moines, IA 50362-0300</b>                                     |                                      | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>428.91</b>    |
| Account No. <b>xxxxx4692</b><br><br><b>Citgo Gas</b><br><b>Processing Center</b><br><b>Des Moines, IA 50362-0300</b>                                 |                                      | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>1,057.46</b>  |
| Sheet no. <u>1</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                      |                                      |                                    |   |  |  |                                      |                  |
| Subtotal<br>(Total of this page)   |                                      |                                    |   |  |  |                                      | <b>16,406.74</b> |

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                    | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|------------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>xxxx-xxxx-xxxx-0179</b><br><br><b>Citi</b><br><b>P.O. Box 6416</b><br><b>The Lakes, NV 88901-6345</b>           |                                 | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>3,613.89</b>  |
| Account No. <b>xxxx-xxxx-xxxx-1526</b><br><br><b>Citi</b><br><b>P.O. Box 6345</b><br><b>The Lakes, NV 88901-6345</b>           |                                 | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>2,130.31</b>  |
| Account No. <b>xxxx-xxxx-xxxx-7947</b><br><br><b>Discover</b><br><b>P.O. Box 30395</b><br><b>Salt Lake City, UT 84130-0395</b> |                                 | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>5,205.57</b>  |
| Account No. <b>xxxx-xxxx-xxxx-7645</b><br><br><b>Discover</b><br><b>P.O. Box 30395</b><br><b>Salt Lake City, UT 84130-0395</b> |                                 | <b>J</b>                           | <b>Credit card purchases</b>  |  |  |                                      | <b>2,903.91</b>  |
| Account No.<br><br><b>Representing:</b><br><b>Discover</b>   |                                 |                                    | <b>Ventus Capital Services</b><br><b>P.O. Box 741148</b><br><b>Houston, TX 77274-1148</b>           |  |  |                                      |  |
| Sheet no. <b>2</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                |                                 |                                    |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>13,853.68</b> |

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                         | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                          |
|---|---------------------------------|---|--|--|--------------------------------------|--|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>xxxx-xxxx-xxxx-4347</b><br><br><b>Fleet<br/>Credit Card Service<br/>P.O. box 1070<br/>Newark, NJ 07101-1070</b>      | <b>J</b>                        | <b>Credit card purchases</b>  |  |  |                                      | <b>2,138.24</b>                          |
| Account No. <b>xxxxxxxxxxxx0123</b><br><br><b>Home Depot<br/>Processing Center<br/>Des Moines, IA 50364-0500</b>                    | <b>J</b>                        | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>2,065.16</b>                          |
| Account No. <b>xxxx-xxxx-xxxx-2624</b><br><br><b>Household<br/>Bankcard Service<br/>P.O. Box 17313<br/>Baltimore, MD 21297-1313</b> | <b>J</b>                        | <b>Credit card purchases</b>  |  |  |                                      | <b>7,843.38</b>                          |
| Account No. <b>xxxxxxx9181</b><br><br><b>J. C. Penney<br/>P.O. Box 960001<br/>Orlando, FL 32896-0001</b>                            | <b>J</b>                        | <b>Credit card purchases</b>  |  |  |                                      | <b>467.80</b>                            |
| Account No. <b>xxxxxx2227</b><br><br><b>Kohl's<br/>Box 2983<br/>Milwaukee, WI 53201</b>   | <b>J</b>                        | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>1,111.50</b>                          |
| Sheet no. <b>3</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                     |                                 |   |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b> |
|   |                                 |   |  |  |                                      | <b>13,626.08</b>                         |

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                                    | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|--|--|---|--|--|--------------------------------------|---|
|  |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No. <b>xxxxxx7967</b><br><br><b>Marathon</b><br><b>P.O. Box 740109</b><br><b>Cincinnati, OH 45274-0109</b>                             | <b>J</b>                                       | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>216.05</b>                                     |
| Account No. <b>xxxx-xxxx-xxxx-2844</b><br><br><b>MBNA America</b><br><b>P.O. Box 15289</b><br><b>Wilmington, DE 19886-5289</b>                 | <b>J</b>                                       | <b>Credit card purchases</b>  |  |  |                                      | <b>8,541.23</b>                                   |
| Account No. <b>xxxxxxxxxxxx8964</b><br><br><b>Meijer</b><br><b>P.O. Box 960003</b><br><b>Orlando, FL 32896-0003</b>                            | <b>J</b>                                       | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>247.21</b>                                     |
| Account No. <b>xxxxxxxxxxxx4250</b><br><br><b>Meijer</b><br><b>P.O. Box 960003</b><br><b>Orlando, FL 32896-0003</b>                            | <b>J</b>                                       | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>562.85</b>                                     |
| Account No. <b>xxxxxxxxxxxx0996</b><br><br><b>Menards</b><br><b>Retail Service</b><br><b>P.O. Box 17602</b><br><b>Baltimore, MD 21297-1602</b> | <b>J</b>                                       | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>1,786.13</b>                                   |
| Sheet no. <u>4</u> of <u>6</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                                |  |   |  |  |                                      | Subtotal<br>(Total of this page) <b>11,353.47</b> |

Form B6F - Cont.  
(12/03)

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--|------------------------------------|---|--|--|--------------------------------------|------------------|
|   |  | H<br>W<br>J<br>C                   |   |  |  |                                      |                  |
| Account No. <b>31776</b>  |  |                                    | <b>Medical Services</b>   |  |  |                                      |                  |
| <b>NW Heart<br/>1632 W. Central<br/>Arlington Heights, IL 60005</b>   |  | <b>J</b>                           |   |  |  |                                      | <b>220.00</b>    |
| Account No. <b>xxxx-xxxx-xxxx-4954</b>  |  |                                    | <b>Credit card purchases</b>  |  |  |                                      |                  |
| <b>Providian<br/>P.O. Box 660548<br/>Dallas, TX 75266-0548</b>  |  | <b>J</b>                           |   |  |  |                                      | <b>1,497.57</b>  |
| Account No. <b>xxxx-xxxx-xxxx-4280</b>  |  |                                    | <b>Credit card purchases</b>  |  |  |                                      |                  |
| <b>Target<br/>P.O. Box 53917<br/>Minneapolis, MN 55459-0317</b>   |  | <b>J</b>                           |   |  |  |                                      | <b>976.91</b>    |
| Account No. <b>xxxx-xxxx-xxxx-0267</b>  |  |                                    | <b>Credit card purchases</b>  |  |  |                                      |                  |
| <b>United<br/>Credit Card Service<br/>P.O. Box 15153<br/>Wilmington, DE 19886-5153</b>                          |  | <b>J</b>                           |   |  |  |                                      | <b>4,695.43</b>  |
| Account No. <b>xxxx-xxxx-xxxx-7645</b>  |  |                                    | <b>Discover Financial Services</b>  |  |  |                                      |                  |
| <b>Ventus Capital Services<br/>P.O. Box 741148<br/>Houston, TX 77274-1148</b>                                   |  | <b>J</b>                           |   |  |  |                                      | <b>2,908.88</b>  |
| Sheet no. <b>5</b> of <b>6</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |  |                                    |   |  |  |                                      |                  |
| Subtotal<br>(Total of this page)  |  |                                    |   |  |  |                                      | <b>10,298.79</b> |



In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.) | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community |   | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--|------------------------------------|---|--|--|--------------------------------------|-----------------|
|   |  | H<br>W<br>J<br>C                   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No. <b>xxxxxxxxxxxx0716</b>   |  |                                    | <b>Goods, services and accrued interest</b>   |  |  |                                      | <b>1,207.60</b> |
| <b>Wards<br/>P.O. Box 530993<br/>Atlanta, GA 30353</b>  |  | <b>J</b>                           |   |  |  |                                      |                 |
| Account No.   |  |                                    |   |  |  |                                      |                 |
|   |  |                                    |   |  |  |                                      |                 |
| Account No.   |  |                                    |   |  |  |                                      |                 |
|   |  |                                    |   |  |  |                                      |                 |
| Account No.   |  |                                    |   |  |  |                                      |                 |
|   |  |                                    |   |  |  |                                      |                 |
| Account No.   |  |                                    |   |  |  |                                      |                 |
|   |  |                                    |   |  |  |                                      |                 |

Sheet no. 6 of 6 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

**1,207.60**

Total  
(Report on Summary of Schedules)

**73,614.39**

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

In re **Dean R. Benson,  
Marlene L. Benson**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE H. CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

---

NAME AND ADDRESS OF CODEBTOR

---

NAME AND ADDRESS OF CREDITOR

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Form B61  
(12/03)

In re **Dean R. Benson**  
**Marlene L. Benson**

Debtor(s)

Case No. \_\_\_\_\_

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|  |                                 |                        |
|--|---------------------------------|------------------------|
| Debtor's Marital Status:<br><br><b>Married</b> | DEPENDENTS OF DEBTOR AND SPOUSE |                        |
|  | RELATIONSHIP<br><b>None.</b>    | AGE                    |
| <b>EMPLOYMENT</b>                              |                                 |                        |
|  | DEBTOR                          | SPOUSE                 |
| Occupation                                     | <b>Inside Sales</b>             | <b>Receiving Clerk</b> |
| Name of Employer                               | <b>Advanced PLM</b>             | <b>Sysco</b>           |
| How long employed                              | <b>2 years</b>                  | <b>9 years</b>         |
| Address of Employer                            | <b>Elk Grove Village, IL</b>    | <b>Des Plaines, IL</b> |

INCOME: (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions (pro rate if not paid monthly)

Estimated monthly overtime

|                 | DEBTOR             | SPOUSE             |
|-----------------|--------------------|--------------------|
|                 | \$ <u>2,470.00</u> | \$ <u>1,343.33</u> |
|                 | \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| <b>SUBTOTAL</b> | \$ <u>2,470.00</u> | \$ <u>1,343.33</u> |

LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify) \_\_\_\_\_

|                |                |
|----------------|----------------|
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |

SUBTOTAL OF PAYROLL DEDUCTIONS

|                    |                    |
|--------------------|--------------------|
| \$ <u>0.00</u>     | \$ <u>0.00</u>     |
| \$ <u>2,470.00</u> | \$ <u>1,343.33</u> |

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm (attach detailed statement)

Income from real property

Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

Social security or other government assistance

(Specify) \_\_\_\_\_

|                |                |
|----------------|----------------|
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |

Pension or retirement income

Other monthly income

(Specify) \_\_\_\_\_

|                |                |
|----------------|----------------|
| \$ <u>0.00</u> | \$ <u>0.00</u> |
| \$ <u>0.00</u> | \$ <u>0.00</u> |

TOTAL MONTHLY INCOME

|                    |                    |
|--------------------|--------------------|
| \$ <u>2,470.00</u> | \$ <u>1,343.33</u> |
|--------------------|--------------------|

TOTAL COMBINED MONTHLY INCOME

\$ 3,813.33

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re Dean R. Benson  
Marlene L. Benson Debtor(s) Case No. \_\_\_\_\_

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                             |           |                        |
|--|-----------------------------|-----------|------------------------|
| Rent or home mortgage payment (include lot rented for mobile home)                                   |                             | \$        | <u>785.00</u>          |
| Are real estate taxes included?  | Yes <u>    </u> No <u>X</u> |           |                        |
| Is property insurance included?  | Yes <u>    </u> No <u>X</u> |           |                        |
| Utilities:   |                             | \$        |                        |
| Electricity and heating fuel   |                             |           | <u>170.00</u>          |
| Water and sewer  |                             | \$        | <u>50.00</u>           |
| Telephone  |                             | \$        | <u>120.00</u>          |
| Other <u>See Detailed Expense Attachment</u>   |                             | \$        | <u>60.00</u>           |
| Home maintenance (repairs and upkeep)  |                             | \$        | <u>50.00</u>           |
| Food   |                             | \$        | <u>550.00</u>          |
| Clothing   |                             | \$        | <u>50.00</u>           |
| Laundry and dry cleaning   |                             | \$        | <u>100.00</u>          |
| Medical and dental expenses  |                             | \$        | <u>175.00</u>          |
| Transportation (not including car payments)  |                             | \$        | <u>200.00</u>          |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                     |                             | \$        | <u>50.00</u>           |
| Charitable contributions   |                             | \$        | <u>0.00</u>            |
| Insurance (not deducted from wages or included in home mortgage payments)                            |                             |           |                        |
| Homeowner's or renter's  |                             | \$        | <u>0.00</u>            |
| Life   |                             | \$        | <u>0.00</u>            |
| Health   |                             | \$        | <u>0.00</u>            |
| Auto   |                             | \$        | <u>80.00</u>           |
| Other <u>trailer insurance</u>   |                             | \$        | <u>75.00</u>           |
| Taxes (not deducted from wages or included in home mortgage payments)                                |                             |           |                        |
| (Specify) _____  |                             | \$        | <u>0.00</u>            |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) |                             |           |                        |
| Auto   |                             | \$        | <u>0.00</u>            |
| Other _____  |                             | \$        | <u>0.00</u>            |
| Other _____  |                             | \$        | <u>0.00</u>            |
| Other _____  |                             | \$        | <u>0.00</u>            |
| Alimony, maintenance, and support paid to others   |                             | \$        | <u>0.00</u>            |
| Payments for support of additional dependents not living at your home                                |                             | \$        | <u>0.00</u>            |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)         |                             | \$        | <u>0.00</u>            |
| Other _____  |                             | \$        | <u>0.00</u>            |
| Other _____  |                             | \$        | <u>0.00</u>            |
| <b>TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)</b>                                  |                             | <b>\$</b> | <b><u>2,515.00</u></b> |

### [FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|   |                |    |                 |
|---|----------------|----|-----------------|
| A. Total projected monthly income         |                | \$ | <u>3,813.33</u> |
| B. Total projected monthly expenses       |                | \$ | <u>2,515.00</u> |
| C. Excess income (A minus B)              |                | \$ | <u>1,298.33</u> |
| D. Total amount to be paid into plan each | <u>Monthly</u> | \$ | <u>1,298.33</u> |
|   | (interval)     |    |                 |

In re Dean R. Benson  
Marlene L. Benson

Debtor(s)

Case No. \_\_\_\_\_

**SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

**Detailed Expense Attachment**

**Other Utility Expenditures:**

|   |           |              |
|---|-----------|--------------|
| internet                                | \$        | 30.00        |
| cable                                   | \$        | 30.00        |
| <b>Total Other Utility Expenditures</b> | <b>\$</b> | <b>60.00</b> |

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Dean R. Benson  
Marlene L. Benson**

Debtor(s)

Case No.

Chapter **13**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature

**Dean R. Benson**  
Debtor

Date \_\_\_\_\_

Signature

**Marlene L. Benson**  
Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Form 7  
(12/03)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Dean R. Benson  
Marlene L. Benson**

Debtor(s)

Case No.  
Chapter

13

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE (if more than one) |
|-------------|---------------------------|
| \$72,000.00 | 2004 - Joint              |
| \$68,000.00 | 2003 - Joint              |
| \$69,000.00 | 2002 - Joint              |

**2. Income other than from employment or operation of business**

None  
☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|



### 3. Payments to creditors

- None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-------------|-----------------------|
|---------------------------------|----------------------|-------------|-----------------------|

- None ☐ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

- None ☐ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

### 5. Repossessions, foreclosures and returns

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

### 6. Assignments and receiverships

- None ☐ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

- None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

### 7. Gifts

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
|---|-----------------------------------|--------------|----------------------------------|

### 8. Losses

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

### 9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE  | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|---|---|--|
| Tracy, Sturm and Associates<br>1699 E. Woodfield Rd.<br>Suite 550<br>Schaumburg, IL 60173 | 4/15/05   | \$1000.00  |

### 10. Other transfers

None ☒ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

### 11. Closed financial accounts

None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|

## 12. Safe deposit boxes

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

## 13. Setoffs

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

## 14. Property held for another person

- None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

## 15. Prior address of debtor

- None ☐ If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

## 16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | TAXPAYER I.D. NO. (EIN) | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------|-------------------------|---------|--------------------|----------------------------|
|------|-------------------------|---------|--------------------|----------------------------|

None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date \_\_\_\_\_ Signature /s/ Dean R. Benson  
Dean R. Benson  
Debtor

Date \_\_\_\_\_ Signature /s/ Marlene L. Benson  
Marlene L. Benson  
Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
Northern District of Illinois**

In re Dean R. Benson,  
Marlene L. Benson

Debtors

Case No. \_\_\_\_\_

Chapter 13

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AMOUNTS SCHEDULED |             |          |
|---|----------------------|------------------|-------------------|-------------|----------|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
| A - Real Property                                     | Yes                  | 1                | 35,000.00         |             |          |
| B - Personal Property                                 | Yes                  | 3                | 6,925.00          |             |          |
| C - Property Claimed as Exempt                        | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 31,124.39   |          |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 6                |                   | 73,614.39   |          |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |             | 3,813.33 |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 2                |                   |             | 2,515.00 |
| Total Number of Sheets of ALL Schedules               |                      | 18               |                   |             |          |
| Total Assets  |                      |                  | 41,925.00         |             |          |
| Total Liabilities                                     |                      |                  |                   | 104,738.78  |          |

CREDITOR

American Express  
P. O. Box 360002  
Ft. Lauderdale, FL 33336-0002

Best Buy  
P.O. Box 17298  
Baltimore, MD 21297-1298

Capital One  
P.O. Box 79021  
Saint Louis, MO 63179-0217

Capital One  
P.O. Box 790217  
Saint Louis, MO 63179-0217

Chase  
Cardmember Service  
P.O. Box 15153  
Wilmington, DE 19886-5153

Chase  
P.O. Box 15641  
Wilmington, DE 19886-5651

Cib-Elan  
P.O. Box 790408  
Saint Louis, MO 63179-0408

Citgo  
Processing Center  
Des Moines, IA 50362-0300

Citgo Gas  
Processing Center  
Des Moines, IA 50362-0300

Citi  
P.O. Box 6416  
The Lakes, NV 88901-6345

Citi  
P.O. Box 6345  
The Lakes, NV 88901-6345

Discover  
P.O. Box 30395  
Salt Lake City, UT 84130-0395

Discover  
P.O. Box 30395  
Salt Lake City, UT 84130-0395

Fleet  
Credit Card Service  
P.O. box 1070  
Newark, NJ 07101-1070

Green Tree  
P.O. Box 94710  
Palatine, IL 60094

Home Depot

CREDITOR

Processing Center  
Des Moines, IA 50364-0500

Household  
Bankcard Service  
P.O. Box 17313  
Baltimore, MD 21297-1313

J. C. Penney  
P.O. Box 960001  
Orlando, FL 32896-0001

Kohl's  
Box 2983  
Milwaukee, WI 53201

Marathon  
P.O. Box 740109  
Cincinnati, OH 45274-0109

MBNA America  
P.O. Box 15289  
Wilmington, DE 19886-5289

Meijer  
P.O. Box 960003  
Orlando, FL 32896-0003

Menards  
Retail Service  
P.O. Box 17602  
Baltimore, MD 21297-1602

NW Heart  
1632 W. Central  
Arlington Heights, IL 60005

Providian  
P.O. Box 660548  
Dallas, TX 75266-0548

Target  
P.O. Box 53917  
Minneapolis, MN 55459-0317

United  
Credit Card Service  
P.O. Box 15153  
Wilmington, DE 19886-5153

Ventus Capital Services  
P.O. Box 741148  
Houston, TX 77274-1148

Wards  
P.O. Box 530993  
Atlanta, GA 30353